This portion MUST be returned with your payment to ensure proper credit. THANK YOU

| | | | 6 |
|--|---|------------------------|------------------|
| ACCOUNT BILLED | PROJECT NAME | | PROJECT ID |
| MORTON INTERNATIONAL, INC. | MORTON SALT/GRANT | SVILLE | M450037 |
| DUE DATE ANNUAL FEE AMOUNT DE 3 750 \$ 750 | FEE NOT ENCLOSED | | ess |
| TAX ID OR SOCIAL SECURITY # | an inspection to close out this permit. | Contact RECEIN Address | /ED |
| DIVISION OF OIL GAS AND N | AINING | JUL 3 1 20 | 000 |
| 1594 WEST NORTH TEMPLE SUITE 1210 | | DIVISION OF | |
| PO BOX 145801 | | State OIL, GASZIPND N | VINING |
| SALT LAKE CITY UT 84114 | 4-5801 | Phone | |
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Division of Oil, Gas and Mining